# **Instructions Concerning Lecturers and Ministers (1629)**

Charles I

# Transcript

British Library, Hargrave MS 311, ff. 209r–209v

#### 209r

#### Carolus Rex

Instructions for the most Reuerend fathe $\{r\}$  in God our right trusty, & right entyrely beloued Councellor George Lord ArchB[ishop] of Canterbury, concerning certaine Orde $\{rs\}$  to be observed, & put in excecution  $\{by\}$  the severall Bishops in his Province

[*Left margin:*1] That the Lords the Bishops be comanded to their seuerall seas to keepe residence exc{ep}ting those w[hi]ch are in necessary attendance at Court

[*Left margin:*2] That none of them resyde upon his land or lease, that he hath purchased nor on his Comendam (if he hold any) but in one of his episcopall house (if he haue any) & that he wast not the woods where any are left

[*Left margin:*3] That they give Charge in ther trienniall visitations, & at other <sup>convenient</sup> times, both by themselue{s} & the Arch Deacons, that the Declaration for setling all Questions in difference be strictly observed by all parties

[*Left margin:*4] That there be aspeciall care taken by them all that the  $-\{gap: illegible\}$ Ordinations  $-\{gap: illegible\}$  be solemne & not of unworthy persons,

[*Left margin:*5] That they take great care concerning the Lecturers in there seuerall Diocæsses, for whom we give these severall directions following viz:

[*Left margin:*1] That in all parishes the after noones sermons may be turned into catechising by Question & Answere, where, & whensoeuer there is not some great cause apparent to breake this ancient, & profitable Order

[*Left margin*:2] That every Bishop ordaine in his diocæsse that every lecturer doe reade divine service according to the  $\frac{gap: illegible}{}$  liturgie printed by Author{i}ty in his surplice, & Hood before the lecture

[*Left margin:*3] That where a lecture is set up in a market towne it may be read by a Company of grau{e} & Orthodox deuines neare adjoyning & in the same diocæsse, & that the preach gownes & not in Cloakes as too many doe use

[*Left margin:*4] That if a Corporation <sup>doe</sup> maintaine <del>doe</del> a single lecturer he be not suffered to preach till he professe his willingnes to take upon him a liueing w[i]th care of soules w[i]thin that

#### 209v

Incorporation, & that he actually take such benifice or cure soe soone as it shall be fairely procured for him

[*Left margin:*5] That the Bishop doe countenance, & encouragrage the graue, & Orthodox deuines of their & that they use meanes by some of the Cleargy or others, that they may have

kno<sup>w</sup>ledge how both lecturers, & preachers behaue themselues in there sermons, that soe they mayy take Order for any abuse accordingly

[*Left margin:*6] That the Bishops suffer none under Noble men, & men qualified by law to haue any private Chaplayne in his house

[*Left margin:*7] That they take speciall care that diuine seruice be dilligently frequented aswell for prayers & Catechising, as sermons, & take particular note of all such as absent themselues Recusants, or otherwise

[*Left margin:*8] That every Bishop that by our grace & fauour, & good opinion of his service, shall be nominated by us to another Bishop<del>ric</del>ricke, shall from that day of nomination not presume to make any lease for three lives or one, & twenty yeares, nor any Concurrent lease, or any way renew any estate or cut any wood or tymber, but meerely receive the Rent due, & quit the place; For we thinke it an hatefull thing that any mans leaving the Bishopricke should almost undoe his successors And if any man shall presume this Order we will refuse all our royall assent, & keep him at the place w[hi]ch he hath soe abused

[*Left margin:*9] We comand you to giue us an Accompt euery yeare the 2d day of Ianuary of the performance of these our Comands

Dorchester/

## Other manuscript witnesses

- British Library, Additional MS 22959, ff. 40r–40v
- British Library, Additional MS 29975, ff. 119r–120v
- British Library, Additional MS 44848, ff. 194r–195v
- British Library, Sloane MS 1775, ff. 74r–75r
- British Library, Additional MS 72418, ff. 1r-2v
- Bodleian Library, MS Ashmole 1153, item 6, 60-61
- Bodleian Library, MS Carte 77, ff. 435r-436x
- Bodleian Library, MS Rawlinson C 674, ff. 66v–67v
- Bodleian Library, MS Tanner 114, f. 158r
- Bodleian Library, MS Tanner 71, ff. 28r–29r
- Bodleian Library, MS Tanner 82, ff. 261r-262v
- Cambridge University Library, Additional MS 27, ff. 88r-v
- Huntington Library, Hastings Correspondence Box 13, HA 1346
- Huntington Library, Stowe Temple Religious Box, item 10
- Lambeth Palace Library, MS 943, ff. 103–104
- The National Archives, SP 15/42, /88 [ff.140r–141r]
- The National Archives, SP 16/153, /100 I. [f.186r]
- The National Archives, SP 16/153, /101 [ff.187r–v]
- The National Archives, SP 16/153, ff. 102 [ff.189r–190r]
- The National Archives, SP 16/153, /103 [ff.191r–v]
- The National Archives, SP 16/36, /88 [ff.140r–141r]

### Seventeenth-century print exemplars

• Scrinia Sacra (1654) [Wing S2110], p. –

### Modern print exemplars

Manuscript Pamphleteering in Early Stuart England

• John Rushworth, Historical Collections (London, 1721), vol. 2, pp. 30-31

© 2017–2025 University of Birmingham, University of Bristol. Provided under a Creative Commons Attribution 4.0 International (CC BY 4.0) licence.

https://mpese.ac.uk/t/CharlesInstructionsLecturers1629v2.html